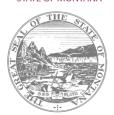
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OFFICE OF PUBLIC INSTRUCTION STATE OF MONTANA





Chapter 55 School Negotiated Rule Making Meeting Agenda Monday, June 6, 2022 3:00 PM – 5:30 PM

https://mt-gov.zoom.us/j/86065030779?pwd=U2pjdkNTOXoyWGFoWjFzU3lrTWptQT09

Purpose:

The Montana Office of Public Instruction (OPI) is charged with establishing an independent negotiated rule making committee (Committee). The Committee will consider issues to reach consensus on the proposed amendments to Chapter 55 and consult on the preparation of an economic impact statement that reflects the most accurate needs of the schools to facilitate local practice. The negotiated rulemaking process is required by §20-7-101, Montana Code Annotated (MCA).

Prework

- Review working document for proposed changes to rules on previous agenda as well as proposed changes to 10.55.601; 10.55.602; 10.55.603; 10.55.604; 10.55.605; 10.55.606; 10.55.607; and 10.55.608. See recommended changes here.
- Consensus was reached on 10.55.721; 10.55.801; 10.55.802; 10.55.804; 10.55.901; 10.55.904; 10.55.905; 10.55.908; 10.55.909; and 10.55.1801.

Outcomes

- To reach consensus on proposed recommended changes to <u>10.55.601</u>; <u>10.55.602</u>; <u>10.55.603</u>; <u>10.55.606</u>; <u>10.55.606</u>; <u>10.55.607</u>; and <u>10.55.608</u>.
- To continue to reaching consensus on the proposed recommended changes for any rules not discussed during June 1, 2022 meeting including 10.55.709; 10.55.710; and 10.55.902.

<u>Agenda</u>

- Welcome and introduction (10 min)
- Public Comment (15 min)
- Approve May 18th and May 25th meeting minutes (5 min)
- Consensus building on proposed changes for any rules not discussed on <u>June 1, 2022 agenda</u> and: (2 hrs)
 - o 10.55.601 ACCREDITATION STANDARDS: PROCEDURES
 - 10.55.602 DEFINITIONS
 - 10.55.603 CURRICULUM AND ASSESSMENT
 - o 10.55.604 VARIANCES TO STANDARDS
 - 10.55.605 CATEGORIES OF ACCREDITATION
 - o 10.55.606 ACCREDITATION PROCESS
 - 10.55.607 INTERNSHIPS
 - 10.58.608 CHARTER SCHOOL APPLICATION (NEW STANDARD)
- Summary and Next Steps (5 min)

Written public Comment can be submitted to: Ch55PublicComment@mt.gov

